

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 11007	2. Fiscal Year Covered From: 1 / 1 / 04 Through: 12 / 31 / 04
3. Name and address of person filing. Name DAVID L MILLER P.O. Box, Bldg., Room No., if any Street 6459 W PIERSON RD City FLUSHING MI State MI ZIP Code + 4 48433	4. Name, file number, and address of labor organization. Name MI CARPENTERS PENSION FUND Labor Organization File Number 540487 P.O. Box, Building and Room Number, if any Street 6525 CENTURION DR. City LANSING State MI ZIP Code + 4 48917 - 9275
5. Position in labor organization. TRUSTEE	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7. a. Nature of Interest, Transaction, or Income. 7. b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

David L Miller

On

8-12-05

Date

810 4871234

Telephone Number

Name of Person Filing		File Number U-																		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.																				
8. Name and address of Business (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	9. Business deals with: a. Labor Organization <input checked="" type="checkbox"/> b. Trust c. Employer																			
10. If 9.b. or 9.c. is checked give trust or employer's name. Name SAME AS PAGE ONE Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	11.a. Nature of such dealing. <table><tr><td colspan="2">MEETING EXPENSE</td><td>12-31-04</td></tr><tr><td>3-16-04</td><td>MILEAGE \$145.00</td><td>HOTEL</td></tr><tr><td>6-10-04</td><td>11 4650</td><td>\$13702</td></tr><tr><td>6-15-04</td><td>11 4500</td><td></td></tr><tr><td>10-12-04</td><td>11 5550</td><td></td></tr><tr><td>12-10-04</td><td>11 4500</td><td></td></tr></table>		MEETING EXPENSE		12-31-04	3-16-04	MILEAGE \$145.00	HOTEL	6-10-04	11 4650	\$13702	6-15-04	11 4500		10-12-04	11 5550		12-10-04	11 4500	
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11.b. Approximate dollar value of such dealing. 374.02																				
12.a. Nature of interest held or income received.																				
12.b. Amount.																				